

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

04/10/12

7:00 p.m.

Milton Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – March 13, 2012
5. Business
 - a. Discussion and possible vote on the application from Walter Gurezenski for the installation of vinyl siding and trim on the front, north and south sides of the house located at 325 Union Street further identified by Sussex County Tax Map and Parcel # 2-35-14.19-161.00.
 - b. Presentation from the Division of Historical & Cultural Affairs giving an operational overview of the department, training opportunities, grant information, etc.
6. Adjournment

Pursuant to 29 Del.C. § 10004 (e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting.

Pursuant to 29 Del.C. § (e) (5), this agenda was posted on April 3, 2012 at 3:30 p.m., at the time when the agenda was prepared by the Project Coordinator.